PART B - FEE(S) TRANSMITTAL

Mail Stop ISSUE FEE

<u>Melissa Sanchez</u>

January 27; -2003

Meliss-

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11/04/2004

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NEW YORK, NY 10022-7650

David L. Hauser

EDWARDS LIFESCIENCES, LLC

One Edwards Way, Legal Dept.

<u>Irvine, California</u> 92614 APPLICATION NO. FILING DATE

09/975,750

10/11/2001

FIRST NAMED INVENTOR

Benjamin Spenser

ATTORNEY DOCKET NO. 501015-20501 (24230.53)

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TITLE OF INVENTION: IMPLANTABLE PROSTHETIC VALVE

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APPLN. TYPE	SMALL ENTITY	issue fre		PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE	7
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EXAMINER		ART UNIT		CLASS-SUBCLASS	1, , , , _		
MATTHEWS, WILLIAM H		3738		623-001240	•		
Change of correspondence address or indication of "Fee Address" (3 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.			2. For printing on the patent front page, list (1) the names of up to 3 registered parent attorneys or agents OR, alternatively,				
"Fee Address" indica PTO/SB/47; Rev 03-02 Number is required.	tion form 1.00 of a Customer 1.2	2 registered patent attorneys or agents. If no name is glisted, no name will be printed.					
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5. Change in Entity Status	(from status indicated above)				(CHOOSE all CALLS (C)	y or any torin).	
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			ee (if anyone	or to re-apply any previously other than the applicant, a register.	paid issue for to the applicationed attorney or agent, or the	on identified above, assignoo or other party in	
Authorized Signature	In hely	form			27, 2005	· ·	00000
	David L. Hauser			Registration N	42,643		
This collection of information in application. Confidentially submitting the completed applied this form and/or suggestions this form and/or suggestions. Box 1450, Alexandria, Virgina Alexandria, Virginia 22313-1	n is required by 37 CFR 1.31 y is governed by 35 U.S.C. I dication form to the USPTO for reducing this burden, sho ala 22313-1450. DO NOT SI 450.	. The information is re 22 and 37 CFR 1.14. Time will vary departed to the Chicken of the Chicke	equired to This colle iding upo f Informa LETED	o chain or remin a benefit by the settoh is estimated to take 12 mi in the individual case. Any counties Officer, U.S. Patent and T FORMS TO THIS ADDRESS.	public which is to file (and limites to complete, including ments on the amount of time ademark Office, U.S. Depart SEND TO: Commissioner for	y the USPTO to process, gathering, preparing, and you require to complete ment of Commerce, P.O. Patents, P.O. Box 1450,	
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